

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Serial **Nº 17374**

Date of first receipt and filing in State Engineer's office \_\_\_\_\_  
 Returned to applicant for correction \_\_\_\_\_ **OCT 21 1957**  
 Corrected application filed \_\_\_\_\_

The undersigned Mr. David C. Clark  
Name of applicant  
 of Rt. 1, Box 104 W., Aledo, County of Tarrant,  
 State of Texas, hereby makes application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source
2. The amount of water applied for is 4.25 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 8, T. 21 N., R. 54 E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is 320
- (b) Description of land to be irrigated E $\frac{1}{2}$  Section 8, T. 21 N., R.  
Describe by legal subdivision, or if on unsurveyed land it should  
54 E., M.D.B.&M.  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Well, pump and ditches or sprinkler system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$15,000.00

6. Estimated time required to construct works 4 years

7. Remarks This application is filed in connection with my Desert

For use of applicant

Land Entry with the Bureau of Land Management

s/ David C. Clark, Applicant.

Mr. David C. Clark

By \_\_\_\_\_

Compared \_\_\_\_\_

This sheet inspected \_\_\_\_\_

\_\_\_\_\_, Engineer.

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial

use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this \_\_\_\_\_ day

Cancelled Jan 7, 1958 because of failure of \_\_\_\_\_  
refile corrected application within statutory time

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Edmund A. Muth State Engineer  
By Elmer J. DeRues  
Asst. St. Engr.

\_\_\_\_\_  
State Engineer.